

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-400(A76695)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 19-400 APPLICATION/CLAIM NO.: A76695 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: Kent and Tamela Pipes
ADDR: 1529 Palm Street
Henderson NV 89011

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 10/30/2006|PRIORITY: 10/30/2006|PUB BEGAN: 11/09/2006|PUB ENDED: 11/16/2006|NEWSPAPER: The Spectrum
ProtestEnd:12/06/2006|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/26/2007|PROOF DUE: 01/31/2017
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:10/28/2016|CERT/WUC: 12/08/2016|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.752 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) N 2085 ft W 1121 ft from S4 cor, Sec 15, T 32S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 605 to ft. YEAR DRILLED: 2011 WELL LOG? Yes WELL ID#: 435106

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 623110.

Table with 2 rows of irrigation and domestic use data, including acreage and period of use.

SEGREGATION HISTORY*****

Table with 7 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MINING ACRE-FEET, POWER. Row 1: 1.752, 0.25, 9.0, 1.0.

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The following Water Rights have been Segregated from 19-400:

(1) WRNUM: 19-400 1.752 +0.063 9.0 +1.0
APPL#:
Adjustment based on Proof and Certificate
FILED: 12/08/2016

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CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER
ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----)
19-400 currently has: 1.752 0.313 9.0 2.0
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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 01/13/2012|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/26/2012|PROOF DUE: 01/31/2017

*****E N D O F D A T A*****
